

The Florida Senate  
**COMMITTEE MEETING NOTICE**

HEALTH POLICY  
Senator Bean, Chair  
Senator Sobel, Vice Chair

**MEETING DATE:** Wednesday, March 20, 2013  
**TIME:** 3:00 —5:30 p.m.  
**PLACE:** Pat Thomas Committee Room, 412 Knott Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, March 19, 2013 at 3:00 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Bean, Chair; Senator Sobel, Vice Chair; Senators Brandes, Braynon, Flores, Galvano, Garcia, Grimsley, and Joyner

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**SB 1240** by Richter—Children Who Are Deaf or Hard of Hearing

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**SB 1448** by Smith—Controlled Substances

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**CS/SB 726** by Community Affairs / Simmons—Regulation of Family or Medical Leave Benefits for Employees (**If Received**)

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**SB 924** by Latvala—Dentists

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**Workshop** - Discussion and testimony only on the following (no vote to be taken):

Patient Protection and Affordable Care Act Medical Coverage for Expansion Population

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**SB 876** by Stargel—Offenses Against Unborn Children

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**SB 1368** by Ring—Clinical, Counseling, and Psychotherapy Services

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**SB 1160** by Bullard—Onsite Sewage Treatment and Disposal Systems

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**SB 732** by Grimsley—Prescription Drugs

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**SB 1192** by Grimsley—Pharmacy and Controlled Substance Prescription

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**SB 1264** by Flores—Hospital Licensure

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**SB 1690** by Bean—Volunteer Health Services

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**CS/SB 748** by Children, Families, and Elder Affairs / Bean—Program of All-inclusive Care for the Elderly

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**COMMITTEE MEETING NOTICE**

Health Policy

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**SB 594** by Bean—Nursing Homes and Related Health Care Facilities

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**SB 1420** by Sobel—Mental Health Treatment

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**SB 360** by Garcia—Surgical Assistants and Surgical Technologists

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Other Related Meeting Materials

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With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.